PARISH COUNCIL OF OXBOROUGH

David Hotchkin Chairman/Acting Parish Clerk Mob: 07885 456005 d.s.hotchkin@icloud.com

9 May 2025

TO: ALL MEMBERS OF THE PARISH COUNCIL.

{CC: County Councillor (Norfolk), District Councillor (Breckland: Bedingfeld)}

You are hereby summoned to attend the Annual Parish Council Meeting of Oxborough, to be held in the Village Hall on <u>Wednesday 14 May 2025 at 7pm</u> to consider and resolve upon the business set out hereunder.

Members of the press and public are invited to attend.

DAVID HOTCHKIN.Chairman/Acting Parish Clerk.

ANNUAL PARISH COUNCIL MEETING: AGENDA

Open Forum

- 1. Election of Chair and Declaration of Acceptance of Office.
- 2. Election of Vice-Chair and Declaration of Acceptance of Office.
- 3. To accept the immediate resignation of David Hotchkin as an elected member of the Council.
- 4. To consider that David Hotchkin may act as interim Clerk and Responsible Financial Officer.
- 5. To consider the co-option of Ms. Alison Vyse to be a member of the Council.
- 6. Apologies for absence.
- 7. Declaration of Interest.
- 8. Declarations of recording/social media use.
- 9. To approve the Minutes of the Annual Meeting of the Parish Council held 15 May 2024.
- 10. Matters Arising.

11. Accounts

- a. To receive, consider and approve Year End Accounts for y/e 31 March 2025.
- b. To receive and review Internal Auditor report on 2024/2025 accounts.
- c. To review and approve the 2024/2025: Section 1 Annual Return Governance Statement*
- d. To review and approve the 2024/2025: Section 2 Accounting Statements*
- e. To complete the Certificate of Exemption (page 3) and return a copy of it to the external auditor either by email or by post (not both) no later than 30 June 2025.
- 12. Appointment of Auditors (PKF Littlejohn LLP).
- 13. Questions from the Public.

*The authority must approve Section 1 Annual Governance Statement before approving Section 2 Accounting Statements and both must be approved and published on the authority website/webpage before 1 July 2025

ORDINARY MEETING AGENDA

Open Forum

- 1. Apologies for absence.
- 2. Declaration of Interests.
- 3. Declarations of recording/social media use.
- 4. To approve the Minutes of the Ordinary Meeting held 19 March 2025.
- 5. Matters arising.
- 6. Breckland Councillor's Report.
- 7. Norfolk County Councillor's Report.
- 8. Planning matters.
- 9. Correspondence received. None available, except: 6 May 2025 Norfolk County Council re: Local Government Reorganisation Parish & Town Council engagement events, online MS Teams meeting, 6.30pm to 8.00pm, Tuesday 20 May 2025.

10. Accounts.

- a. To receive bank balance and reconciliation. (Prepared by Cllr. Allison).
- b. To consider authorisation of payments and to sign cheques:
 - i. Norfolk ALC annual subscription £104.41.
 - ii. Nurture Landscapes Ltd. 2 cheque payments of £324.82, covering 4 months from January to April 2025.
 - iii. Community First Trading Ltd, (Zurich Insurance). Annual insurance premium renewal on 3 year contract: £283.55.
 - iv. Bank charges from 1 April 2025: Total = £10.00. (No action required).
- c. To accept receipt of precept payment of £1,957.72 from Breckland Council.
- **11. Highways.** Anglian Water closures of Eastmoor Rd. 28 July 1 August, Gooderstone Road. 11 August 15 August. Disruption to water supply possible.
- 12. To consider that a mixed glass recycling/bottle bank should be placed near the bus shelter. (Subject to approval by Breckland Council and Norfolk County Council Highways).
- 13. To consider that warning notices about strong gate springs be placed on or beside both entrances to the Play Area on the Village Green.
- 14. To consider recognition of the sterling efforts and long-term service of our former Parish Clerk, Susan Hernandez, via a letter.
- 15. To consider an appropriate gift to Susan Hernandez for her service. Contributions from Oxborough residents would be welcomed.
- 16. To agree that RoSPA be contacted regarding the annual inspection of the Play Equipment, due in mid-June. Approximate cost: £100.00.

Public participation

17. To receive information or suggested items for consideration at the next meeting.